

REQUIRES MONITORING
OR STAFF ACTION _____

COMMISSION DIRECTIVE

ADMINISTRATIVE MATTERS ☐

DATE May 17, 2005

MOTOR CARRIER MATTERS ☒

DOCKET NO. 2005-140-T - -

UTILITIES MATTERS ☐

SUBJECT:

Docket No. 2005-140-T– Application of Guadalupe P. Luna d/b/a El Milagro, 137 N. Pine Street, Batesburg, SC 29006 (District 2) for a Class C Certificate of Public Convenience and Necessity to transport passengers between points and places in South Carolina, restricted to six (6) passengers.

COMMISSION ACTION:

Issue order approving certificate subject to compliance with all PSC Rules and Regulations.

PRESIDING Mitchell

| | MOTION | YES | NO | OTHER | | |
|----------|-------------------------------------|-------------------------------------|--------------------------|--------|---------------------|--------------------------|
| CLYBURN | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | APPROVED | <input type="checkbox"/> |
| FLEMING | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | APPROVED STC 30 | <input type="checkbox"/> |
| HAMILTON | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Absent | DAYS | |
| HOWARD | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Absent | ACCEPTED FOR FILING | <input type="checkbox"/> |
| MITCHELL | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | DENIED | <input type="checkbox"/> |
| MOSELEY | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | AMENDED | <input type="checkbox"/> |
| WRIGHT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | TRANSFERRED | <input type="checkbox"/> |
| | | | | | SUSPENDED | <input type="checkbox"/> |
| | | | | | CANCELED | <input type="checkbox"/> |
| | | | | | SET FOR HEARING | <input type="checkbox"/> |
| | | | | | ADVISED | <input type="checkbox"/> |
| | | | | | CARRIED OVER | <input type="checkbox"/> |
| | | | | | RECORDED BY | <u>JBS</u> |

Session: Regular

Time of Session 2:30 PM

* Commissioner Howard and Vice Chairman Hamilton were absent due to attending a conference Institute for Regulatory Law and Economics in Aspen, Colorado.